Interpretation of Fu Man Zhou's Evil Symbols in the New Era

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Abstract: Since China's reform and opening up, its economy and national strength have greatly increased, and state-to-state exchanges have become more frequent, and the living standards of the Chinese have improved rapidly. China's position in the world continues to gradually increase. However, anti-Chinese incidents still occur frequently in the Western world, and the Chinese are still regarded as Fu Manchu-style villains. The reason for this is worth pondering. The purpose of this article is to interpret Fu Manzhou's wicked symbols in the context of the new era. Through investigations and studies, analysis of domestic and international status and consultation with professionals in psychology, collection of historical data and comparison with current data, the use of mathematical statistics and mathematical analysis Analyze the research, use big data calculations and network processing methods to classify, and draw experimental conclusions. Experimental data show that in the nineteenth century, the West hated the Chinese because of economic development because of their sense of superiority and anxiety. The reason why Fu Manzhou,s wicked symbol still has room for living in the new era is because the development of China made the West both envious and jealous. Experimental data shows that in the new era, Chinese people should persist in cultural self-confidence, strive to develop their economy, use practical actions to improve the international image of the Chinese, and help China's international development.

1. Introduction

At the beginning of the last century, the Chinese were discriminated against in the West and suffered various injustices. Some western countries have even passed the infamous Chinese Exclusion Act. Since the last century, Chinese in the West have earned the so-called "model minority" due to their economic and educational achievements. Although Chinese in the West have

made progress in eliminating racial discrimination and striving for racial equality, various forms of discrimination and inequality against Chinese are prevailing in other ways.

With the progress of social civilization, the struggle of Chinese and other ethnic minorities for equal rights, and the rise of China's international status, Western countries represented by the United States have tended to multicultural policies after World War II, and the situation of the Chinese has greatly improved. However, in the western countries, the Chinese still suffer from ethnic discrimination, only the form has changed. We fully understand and analyze these new forms of discrimination against the Chinese, which is of great significance for correctly estimating the actual situation of the Chinese and for the Chinese to have an equal status in their country [1-3].

Hidetaka found commercial law enforcement of racism, official discretion and general immigration law in the Pacific Northwest border region. Immigration officials in the West are busy enforcing federal immigration laws against new immigrants from Asia. These officials have been implementing the Chinese Exclusion Act since the last century, and their main responsibility has shifted to the exclusion of those Japanese who are deemed to be prohibited under the general immigration law applicable to all non-Chinese aliens, such as the poor, who may become public expenses People, and people who work in the West under contracts [4]. The Judy Yung study explores the history of anti-China sentiment among Western immigrants, with a focus on immigration stations in certain regions. Judy Yung focused on the impact of Western "Exclusion of China Law" on immigration, applications for exemption laws, and the review, interrogation and detention of Chinese immigrants [5].

This article mainly studies the interpretation of Fu Manzhou's wicked symbols in the new era, analyzes the current situation at home and abroad and consults with professionals in psychology through surveys, collects historical data and compares it with current data, and uses mathematical statistical methods and mathematical analysis. Methods Analytical research was conducted, and big data calculations were used to classify data based on network processing methods, and experimental conclusions were drawn. Experimental data shows that in the nineteenth century, the West hated Chinese people for many reasons because of their sense of superiority and anxiety. However, under the new era, Fu Manzhou's wicked symbol still had other new reasons. That was because the development of China made the West envied. Jealous again.

2. Proposed Method

2.1. Interpretation of Fu Manzhou

(1) Characteristic of Fu Manzhou

The character image of Fu Manzhou is a fictional character created by the British novelist Sachs Romer in the series of "Fu Manzhou". This character image first appeared in the book "Dr. Fu Manzhou's Mystery" and was called the most evil in the world. Roles. In the year of the demise of the Qing Dynasty in China, the British novelist Sachs Roerle began to write a series of novels about "Dr. Fu Manzhou". He recalled his original creative motivations, saying: "I often wonder why I didn't have this inspiration before. It seems that the time is ripe for you to create Chinese villains in the pop culture market. In the late Qing Dynasty in China, Boxer riots rose, the rumours of the yellow calamity caused by this charitable activity have turned the attention of Westerners to China in the murders in the slums of London. "The murders referred to by Lomore refer to a gang crime in east London. It is said that Related to the local Chinese underworld. In this era of historical development, Fu Manzhou's image was born.

(2) Characteristic of Fu Manzhou

Fu Manzhou, his father was a British nobleman William Clayton, and his mother was a Chinese woman named Ling Juhai. Fu Manzhou is a tall and thin man with a raised shoulder and a raised

eyebrow, keeping a moustache pressed tightly, his face like a devil, and the evil doctor is wearing a cloak. His beard image is so deeply rooted in the hearts of people that even "Fu Manzhou's Beard" is the name of a hairdresser's beard-cutting method. He should be the first literary work "Evil Scientist." The character who fought against Fu Manzhou in the novel is a white police detective Denis Smith. In the novel, Smith is like a character from Sherlock Holmes. The confrontation with Fu Manzhou usually relies on will rather than wisdom. Because the author wants to shape a yellow race so smart and evil, the good and simple white people can only use the most painful methods to fight them.

(3) Form of Fu Manzhou

Fu Manzhou's stereotyped ugly character is called "the most wicked history of the Asians." The yellow peril in the West is regarded as the incarnation of the image, it is the perfect symbol of the Chinese treacherous skills. The character is also considered to be the "image of the Oriental Gangster boss" typical of "the concept of shame in China." Fu Manzhou inspired many other fictional characters, and most of the later examples meant the evil villain. For example, the super villains under Marvel Comics, Mandarin and Yellow Claw. In addition, the superhero's father is Fu Manzhou. In the eyes of Westerners, Fu Manzhou is evil and cunning, and he is extremely disgusted with him. Fu Manzhou is the representative of "racist hatred" in their hearts. As a Chinese man excluded and marginalized by mainstream western society. In some western festivals, many looks are dressed with reference to Fu Manzhou's character characteristics, standard moustache images, sharp and sinister faces, and Qing Dynasty coats and other iconic decorations. These decorative features are used to insult the Chinese. The image of Fu Manzhou is a big image in Western society. Fu Manzhou has always been the most important character for them.

2.2. Structural Characteristics of Racial Discrimination

(1) Racial discrimination

Racism refers to a person who adopts a contempt, hate, and exclusion attitude toward races other than the race to which he belongs, and expresses it in speech behavior [6-9]. In modern times, racial discrimination began in the colonial era, and the period led by the government-based apartheid system reached its peak. After the Second World War in the 20th century, after the Third World Independence Movement and racial equality movements in Western countries, public discussions in many countries around the world have become increasingly serious about the idea of race-related political correctness. It should be summarized in terms of racial discrimination. In immigrant countries, racial issues cannot be covered by racial discrimination alone. But on the other hand, the complexity of modern racial issues has led to more problems such as "reverse discrimination".

(2) Manifestations of racial discrimination

The manifestations of racial discrimination are public, legal, and covert and practical. In South Africa, racial discrimination is prominently manifested as apartheid, which is the basic national policy of white racists, and has a history of hundreds of years [10-12]. Since the mid-twentieth century, more than 100 racial discrimination laws have been issued by white racist authorities. Many blacks, Indians, indigenous peoples of Oceania, former colonial immigrants, ethnic minorities and foreign workers in Europe, Asian "tribals" and caste groups are all victims of racial discrimination today.

2.3. Current Manifestations of Racial Discrimination in the West

(1) During the development of Western history, large-scale massacres of Indians, extermination of Indians, implementation of serfdom against blacks, abuse of blacks, and squeezing of their labors were the most typical in some Western countries And extremely racist acts. After the war, during

the civil rights movement in full swing, the government enacted the Civil Rights Act to curb acts of apartheid and discrimination, and simultaneously introduced a series of policies to take care of minorities and vulnerable groups, thereby effectively improving racial relations and promoting Racial integration [13]. From the development of various phenomena, it seems that there are still various racial discriminations in western society, which still exist today.

(2) The power of ethnic minorities in political elections is limited and deprived. In elections, some local governments have adopted unreasonable measures to restrict the right of black people to vote and deprive them of their rights. Some Western nations have failed to ensure that African and Latino people fully exercise their right to vote in the presidential election have been accused by the Special Rapporteur of the United Nations Human Rights Council. Western Supreme Courts have also revoked the provisions in the Voting Rights Act that must be approved by some Western Justice Departments before making any changes to the electoral process. This has led to restrictions on the qualifications of voters in some places, and the right to vote is threatened [14].

(3) Unfair treatment encountered by minorities in the judicial field. In the field of justice, the protection of whites is obvious. To be honest, there are two standards (one for whites and one for blacks). When the police routinely perform legal inspections, most of the people being inspected are ethnic minorities, who treat white people with one eye closed and one eye closed. The proportion of ethnic minorities in prisons is far greater than that of whites. A more absurd idea in Western countries is: "Reducing the fertility rate of black women means reducing the crime rate in society." Judging whether a person is suspected of crime by the color of the skin is one of the criteria used by the police in some western countries. Among the detainees with criminal facts, people of color are subject to more severe and severe penalties and punishments. The law also extremely safeguards the interests of white people. In some prisons, police abuse black people from time to time. What is more serious is that the police did not receive any legal punishment after death. In some western countries, the probability of white people's sentencing rate is very small, but the black people's sentencing rate is ridiculously high.

(4) The survival and employment of ethnic minorities face serious problems. In the western social income industry rankings, white households earn several times more than black households, and in the lowest level of social employment, black households account for far more of the lowest occupations in society than some whites. Among the top occupations in terms of social income, white occupations tend to be at the top. Under the same academic background, the average monthly income of ethnic minorities is only 40% or less of that of white people; most of white people have their own housing problems, while colored races are prohibitive. Racial discrimination is also reflected in the purchase of real estate. The interest rate of banks on black loans is much higher than that of white people, and the success rate of black loans is very low [15]. Some black people with a certain social status and some black college students with high education background are often questioned by local white police in terms of life, travel, shopping, etc., and they are often suspected of illegal activities such as stealing finances and defrauding goods. As a result, he was detained and interrogated by the police. Use the most ironic sentence to describe this phenomenon: "The biggest crime of black people is because they are black." This sentence reminds me of a movie I watched this year and won the Academy Award for Best Picture in 2019-"Green Book". This film is about a black classical pianist named Tang, who insists on racial discrimination. Regional performance stories, and encountered a lot of unfair treatment of whites against blacks.

(5) Minorities are treated differently when they are employed. In Western societies with extremely high unemployment rates, ethnic minorities and blacks have the highest unemployment rates. The unemployment period of black people is longer than that of white people. Under the same unemployment period and the same skills, some employing companies give priority to white people, and the black employment rate is only one third of the white employment rate, compared with white

people. Their chances of being selected for doctors, lawyers, teachers, journalism, newspapers, engineering, etc. are slim. From the perspective of a series of employment and income phenomena, serious racial discrimination at work exists in Western countries [16-18]. What is even more surprising is that among some large and powerful companies in the West and even the top 100 companies, no black person is employed in an executive position [19].

2.4. Characteristics of Current Western Racial Discrimination

(1) All-round permeability. The development of racial discrimination in western countries to this day is no longer a single issue. Its reasons involve a wide range of factors, such as economic, political, cultural, educational, religious, media, and social development. These factors can affect a wide range and are highly permeable and can often affect the ideas and ideologies of several generations. It is a process that gradually occurs from "shallow to deep" and "implicitly" and continuously expands its influence.

(2) Continuity and inheritance of racial discrimination. The relationship between people and the environment and education is interactive. When white teenagers are educated by family members, the parents 'chat topics and speech system are infiltrating their children's perception of discrimination against people of color. They have cognitive prejudice against ethnic minorities in their speech, and when they evaluate a minority, they have a bitter context. Some notorious organizations, such as the "Three K 's", have changed their image, instilled racial discrimination and hatred in the youth, and seduced young people who are not yet into the world to join the "Three K 's" or their peripheral organizations, using them to insult , Threatening, assaulting and even killing minorities. All kinds of phenomena can show that racial discrimination in western countries is continuous and inherited, and this kind of discrimination is sustainable development.

(3) Destructive factors that harm others. Racial discrimination not only undermines the interests of other races, but also blasphemes the claim that all people are created equal in the Declaration of Independence promulgated by the United States. It also has a negative impact on the international image. Racial discrimination has caused protests, demonstrations, Riots and police crackdowns, the state of emergency entering the country, curfews, etc., have led to the loss of social order, property losses, casualties and serious consequences [20]. White's racial discrimination against ethnic minorities has quietly spread among ethnic groups, and the contradictions and conflicts that have arisen have made society more complicated. The harm of racial discrimination even involves children of discriminated ethnic groups, such as blacks, which has caused some black children and Hispanic children to have higher rates of depression than other children, and racial discrimination is an important cause of mental illness among ethnic minority children . This is very unfair to innocent children [21-23].

(4) Organized and team-based hatred. Racial tension and anxiety about the future of race have led to hate crimes based on racial discrimination, which account for more than half of hate crimes in the United States (two-thirds of the perpetrators are white), more than 70% of whom are black, Blacks are 20 times more likely to be victims of hate crimes than whites. The trend of hate crime is to continue to increase the degree of organization. The hatred of this organization and its western whites and extreme racism and neo-Nazism are increasing. The organization and action of cluster effects will undoubtedly exacerbate the cruelty of racial hatred [24].

2.5. The Causes of Current Western Exclusion

(1) Psychological factors of racial superiority and "colonial knot". Western countries have a great sense of racial superiority. They believe that white people are the best bloodlines. They advocate white people as the supremacy and adhere to the Western-centered theory. Some western countries

call themselves "God's elect." "Sense of responsibility" to save some small nations and nations. Affected by their own country, some western media news also think that the Chinese are inferior celebrities. This is because China was in a backward stage during the feudal period. The artillery of western countries opened the door to China's backwardness. The country's image has always appeared as a "sick man in East Asia." Novel characters from "Charlie Chen" to "Dr. Fu Manzhou" can all illustrate the contempt and disdain of my clan in Western countries. Although China's feudal society has passed long ago, the Chinese people have stood on the world's scale with their own hard-working hands. China's prosperity, prosperity, and rapid economic development can be seen by everyone, but in the eyes of politicians in some western countries, they still exist. China used to be a colonial country and a backward country. From the bottom of their hearts, they do not want China to become stronger and stronger. They want China to continue to be an "obedient" and "colonized" country. They want to control China for a long time. . But as China became stronger, the ideas of some western countries slowly disillusioned.

(2) The fundamental opposition between socialism and capitalism. In the ideology of the Western world, capitalist society and socialism are two fundamentally opposite development forms. Socialism and capitalism are mutually opposed. Since the collapse of the Soviet Union, China has become a small part of socialist countries. It will inevitably lead to suppression and sanctions from Western countries. Western countries will do everything possible to curb China's development, try to smear China and try to split China. Taking advantage of the "China threat theory" to take advantage of the opportunity to attack China, despise China's sovereignty, and the Cold War hatred China. The ideology behind it is the main reason.

(3) Economic reasons. With the development of history and society, the anti-Japanese sentiment of Western countries in the "Pearl Harbor Incident" of World War II and historical events such as the Sino-US alliance have led to the abolition of the "Chinese Exclusion Act." -twenty four]. However, since modern times, the number of Chinese immigrants in some western countries has continued to grow rapidly. This trend of rising numbers has caused some western countries to panic. For example, they will think that the increase in the number of Chinese will lead to some social instability factors, and some anti-Chinese forces began to make a fuss about this phenomenon. Therefore, a large number of bad anti-China remarks such as "Yellow Calamity" and "China Threat Theory" were spread and disseminated [25-27]. Some overseas Chinese hometowns, Jinjiang Fuyu, Chinese immigrants from Hong Kong and Taiwan, and large amounts of funds used to purchase real estate in mainland China have led to a sharp rise in land and housing prices. This situation has led to rising local housing prices which has hurt some western countries. The interests of the people. Every time when the economic development of some western countries declines, ethnic minorities such as the Chinese are often the targets of white society vents in western countries. In addition, the mainstream society of western countries knows little about Chinese ancient culture and fine traditions, and lacks understanding or understanding of China is crooked and one-sided, which makes them lack due understanding and sympathy and respect for Chinese immigrants.

3. Experiments

3.1. Experimental Settings

(1) Overview of the experiment

This article uses surveys, research methods, and big data analysis methods. In the form of surveys and interviews, it analyzes and studies the western countries 'China policies, interviews foreign students' study and living conditions in the West, and obtains a lot of real interview information. Discrimination against China provided part of the information reference; used the survey method to conduct a periodical policy change analysis of anti-dumping policies issued by

China against the West through survey methods, and used survey data and tables to show which specific products have been resisted by Western countries; for long-term life Chinese people in western countries conducted interviews to learn about their views on the speed of development of the motherland during their life abroad, and the unfair treatment encountered in life and learning.

(2) Experimental steps

1) A random survey of 80 foreign students in a western university was randomly divided into 4 groups of 20 each, analyzing their study and communication in their living conditions at the school, and understanding that Chinese students have security issues with theft and prejudice against China in Western schools Questionnaire surveys on employment opportunities, and the seizure of passports of Chinese students.

2) Knowing that since China's entry into the WTO, Western countries have conducted data understanding of China's anti-dumping policies, and analyzed changes in various stages of anti-dumping and the use of sampling survey methods and mathematical analysis methods for the quantity of different products.

3) A survey of Western media reports, film and television culture, film, and theater, summed up the Western attacks on Chinese society and Chinese culture from these aspects.

4) Interviewing Chinese people who have worked and studied in Western countries for five years or more. They interviewed them and encountered unfair treatment in their work and life. The results of the survey are shown in Figure 1.
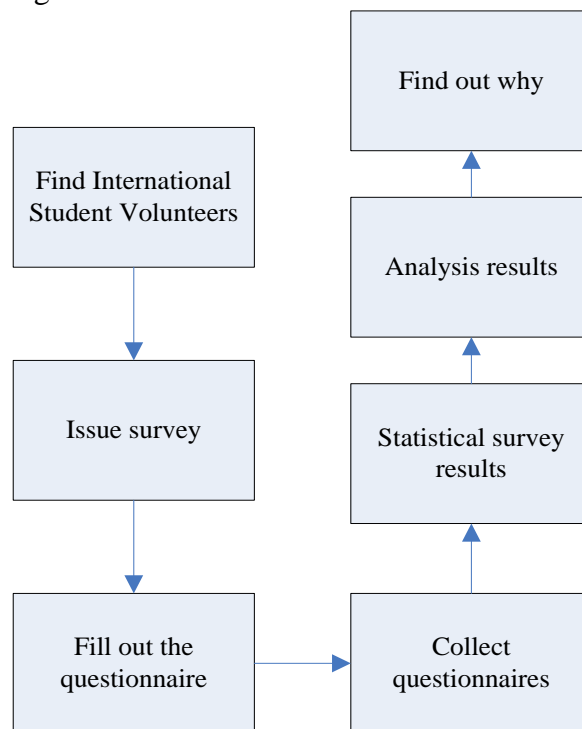

Figure 1. Investigation steps

4. Discussion

4.1. Research Analysis of Survey Status

(1) A survey of 80 international students, based on 20 students in each grade, surveyed students from grades 1 to 4 and voted on the four main phenomena, respectively: theft security issues, Prejudice against China, employment opportunities, passport seizures. Through interviews with

foreign students of all grades, it is found that the employment problem of foreign students in foreign countries is relatively complicated, especially when the semester of junior and senior years is nearing graduation, the difficulty of employment is relatively increasing. According to the data analysis of the interviewees, it can be seen that the rate of hiring Chinese in some western countries is still relatively small or that it does not give the Chinese a lot of job opportunities. The relative survey experimental data are shown in Table 1 and Figure 2.

Table 1. Number of graduate students' opinions

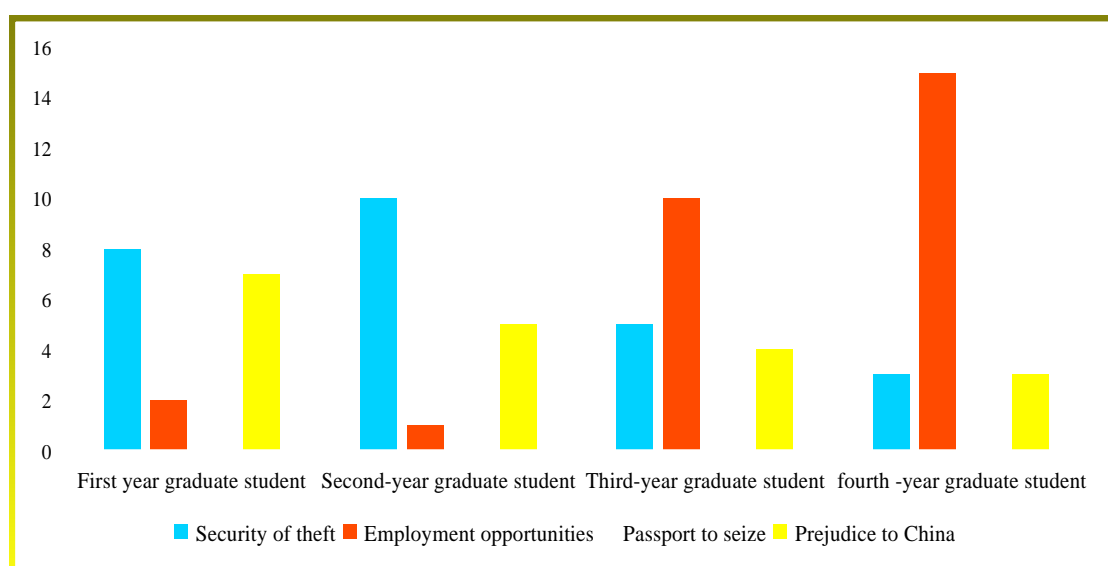|	First year graduate student	Second-year graduate student	Third-year graduate student	fourth -year graduate student
Security of theft	8	10	5	3
Employment opportunities	2	1	10	15
Passport to seize	3	4	1	2
Prejudice to China	7	5	4	3

Figure 2. Number of graduate students' opinions

(2) Sampling information on 30 Chinese people living in Western countries, interviewing Chinese people who have worked and studied in Western countries for five years or more, interviewing them for unfair treatment in their work and life, and applying Understand and summarize the ease of immigration. It can be seen from the sampling information that Chinese who have lived in western countries for five to ten years or more are relatively difficult to apply for immigration. Secondly, they are engaged in the lowest level of society. The number of Chinese practitioners is also high. The survey experimental data are shown in Table 2 and Figure 3.

Table 2. Number of The opinions of Chinese living in the west opinions

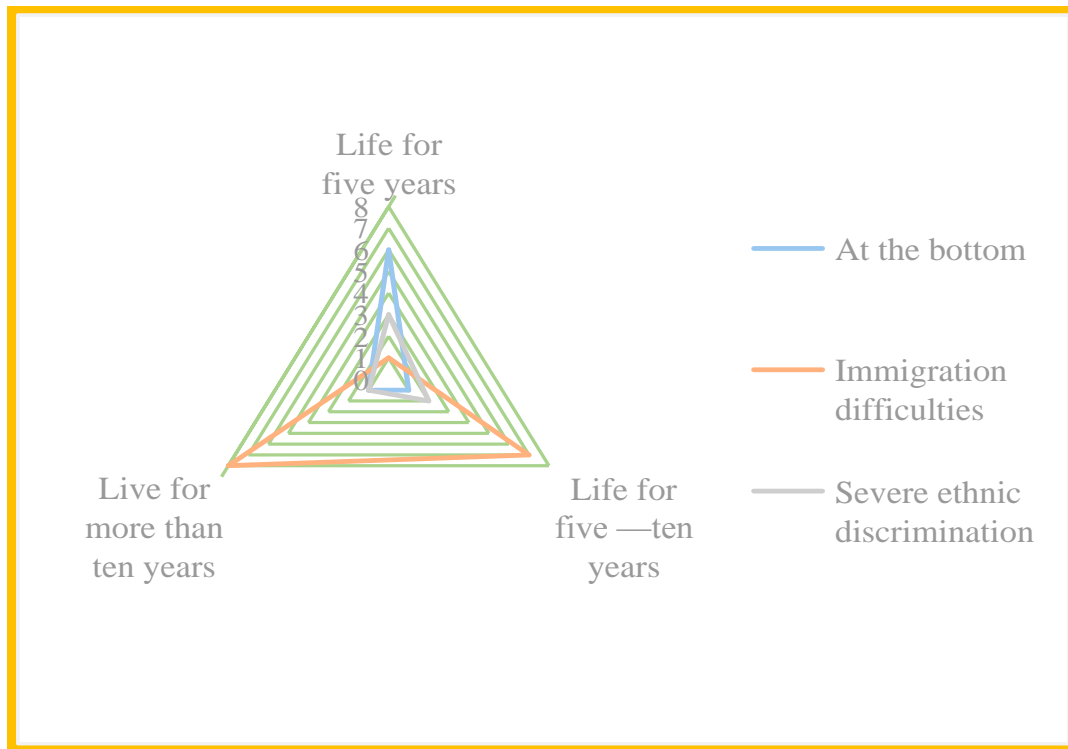|	Life for five years	Life for five —ten years	Live for more than ten years
At the bottom	6	1	1
Immigration difficulties	1	7	8
Severe ethnic discrimination	3	2	1

Figure 3. Number of the opinions of Chinese living in the west opinions

4.2. Western States' Analysis of China's Anti-dumping and Western Media Reports

(1) According to the phenomenon of sanctions on China's economy by Western countries, according to the data of Western countries on China's anti-dumping policies since China's accession to the WTO, a comparative analysis of the number and proportion of China's anti-dumping against the world in different years of anti-dumping, The data survey shows that the number of Western countries' anti-dumping against China has increased year by year, and the annual rate has also increased. In 2001, the number of anti-dumping cases initiated by Western countries against some countries was 355, of which China accounted for 40 cases, accounting for 11.3% of the world's total. In 1996-2006, the number of anti-dumping cases initiated by Western countries against some countries was 294, 364. Among them, China accounted for 47 cases and 51 cases, accounting for 14.6% of the world's total. In 2019, the number of anti-dumping cases initiated by Western countries against some countries was 310, of which China accounted for 53 cases. The share is 16.5%. That is, under the current WTO structure, the number of anti-dumping investigations initiated by Western countries on Chinese products and the number of anti-dumping final measures implemented have gradually increased. The data are shown in Table 3 and Figure 4.

Table 3. China suffers the weight of anti-dumping in the world (unit%)

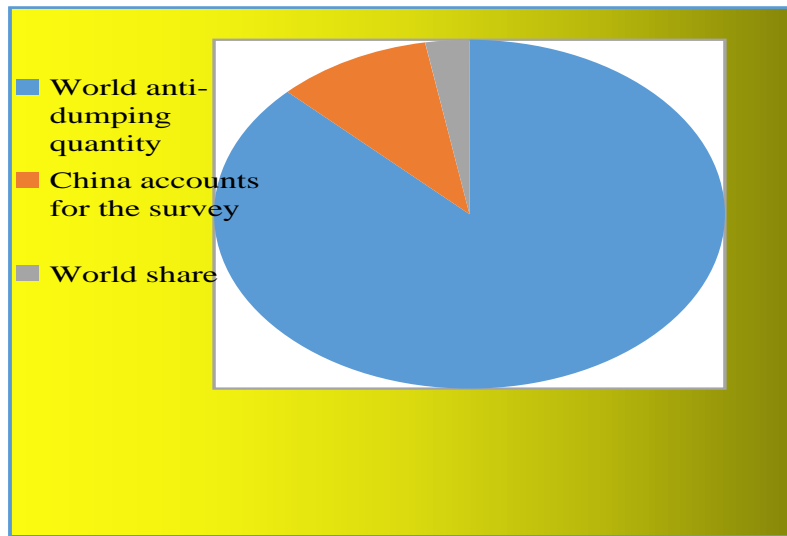| Year	World anti-dumping quantity	China accounts for the survey	World share
1996	355	40	11.3
2006	294	47	14.6
2010	364	51	14.6
2019	310	53	16.5

Figure 4. China suffers the weight of anti-dumping in the world

(2)A survey of Western media reports, films, movies, and dramas, summing up the Western attacks on Chinese society and Chinese culture from these aspects. Among them, there were 2 media reports in 1996, 0 films, 1 drama work; 7 media reports in 2006, 1 movie, 2 drama works; 4 media reports in 2010, 3 movies, 2 drama works; Among them, there were 2 media reports in 2019, 3 movies and 1 drama. The data are shown in Table 4 and Figure 5.

Table 4. Western Anti-China media investigation

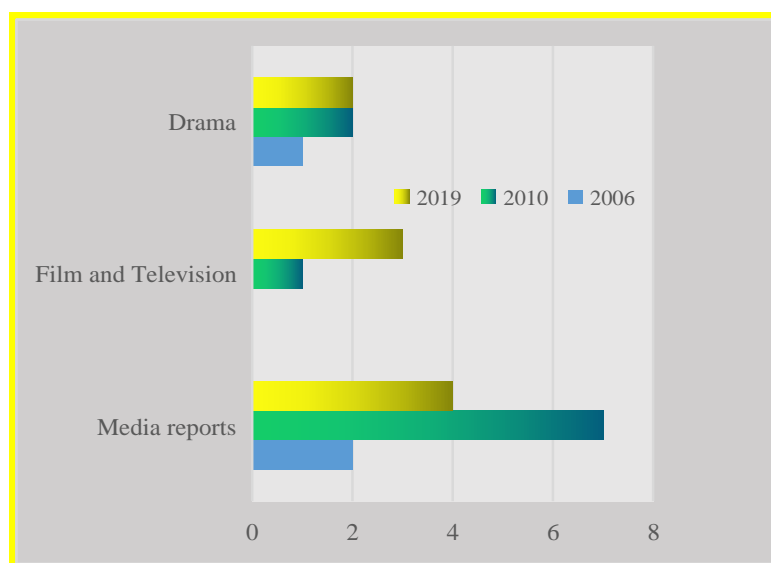| Year	Media reports	Film and Television	Drama
1996	2	0	1
2006	7	1	2
2010	4	3	2
2019	2	3	1

Figure 5. Proportion of Western media reports

5. Conclusion

The purpose of this article is to interpret Fu Manzhou's wicked symbols in the context of the new era. In the context of the new era, Chinese people should adhere to cultural self-confidence, strive to develop the economy, use practical actions to improve the international image of the Chinese, and help China's international development. Establishing a Conviction of Self-Development China's development has experienced hardships, but as the Chinese people we have always been firm in our development path. Although there are some bumps along the way, we believe in ourselves and believe in China's long-established culture. Since China's reform and opening up, China's external awareness has become more and more open. There are some development trends in China's popular culture, such as the purchase of foreign products and the belief that foreign things are better than China. It reflects that people's cultural awareness of self-esteem has not been sobered, we should clearly understand which way we should go.

Chinese people's living standards have improved rapidly. China's position in the world continues to gradually increase. However, anti-Chinese incidents still occur frequently in the Western world, and the Chinese are still regarded as Fu Manchu-style villains. The reason for this is worth pondering. This article interprets Fu Manzhou's wicked symbols in the new era. In the context of some Western countries' exclusion of China, we feel that we still need to resolve the cultural contradictions and conflicts between the East and the West, and we should adopt a policy strategy through a combination of communication and confrontation. Persistence of openness is to promote cultural exchanges and enhance Western understanding of China and Chinese culture. But understanding does not mean understanding, not understanding it is prone to contradictions and conflicts. Faced with contradictions and conflicts, the Chinese should dare to face foreign confrontations. Through confrontation with each other, in this process, between countries is often more conducive to the resolution of contradictions and conflicts. As the saying goes, "no pain, no deal." Chinese, overseas Chinese and foreign students living in Western countries have organized some peaceful demonstrations and protests against the phenomenon of China. Through such activities, they can legally safeguard their rights and obligations in Western countries. Of course, what is more important is that Protect the reputation of your country. At the same time, during the Olympic torch relay process, we conducted a series of contests with the anti-Chinese and anti-Chinese forces, all based on legality and safeguarding the interests of our country. These anti-resistance actions have effectively curbed the arrogance of anti-China forces and safeguarded the dignity of the Chinese and Chinese culture. Similarly, some Chinese companies and Chinese organizations can also sue Western media that maliciously vilify China and use legal weapons to defend their reputation.

In the 21st century, China's development in all aspects is very fast. The benign development of culture and economy has been recognized by countries all over the world. China's status and influence in the world have also been continuously improved. Exchanges at home and abroad have become more frequent. The Chinese Becoming more and more confident. In the past in the western world, Chinese exclusion incidents still occurred frequently, and the Chinese were still regarded as Fu Manchu-style villains. The reason is worth pondering. The purpose of this article is to interpret Fu Manzhou's wicked symbols in the new era. The reason why Fu Manzhou's wicked symbols still have room to live in the new era is that the development of China has made the West both envious and jealous. Experimental data shows that in the new era, Chinese people should persist in cultural self-confidence, strive to develop their economy, use practical actions to improve the international image of the Chinese, and help China's international development. China's development is an opportunity for the world. "If you miss China, you miss the future." Some countries are destined to be unpopular with unwarranted smearing and unreasonable suppression of China. Rather than

digging into "crimes", it is better to focus on their own development issues, regain a rational and objective view of China, and sincerely seek mutually beneficial cooperation.

Funding

Data Availability

Data sharing is not applicable to this article as no new data were created or analysed in this study.

Conflict of Interest

The author states that this article has no conflict of interest.

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